Club Health Assessment for District 27 E2 through November 2011

| WTERNATI | atioun |  | Status |  |  | Membership |  |  |  |  |  | Reports |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club <br> Number | Club <br> Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD <br> Members Added | YTD <br> Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ | YTD <br> Net Growth\% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation |  | Months Since Last Activity Report *** | Account Balance | Donation for curre) Fiscal Year |
|  |  |  |  |  | If below 15 members appears in red |  |  |  | If net loss is greater than 20\% appears in red |  |  | If no repo in 3 months appears in red | t When more than one year appears in red | Number of repeat terms indicated | Notes the fficers tha o not hav an active Email | If no report in 12 <br> months appears in red |  |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107659 | CHIPPEWA VALLEY PIONEER | 02/24/2010 | Active | 1 | 28 | 0 | 4 | -4 | -12.50\% | \% 32 | 1 | 1 |  | 3 |  | N/R | 90+ Days |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10674 A | ALMA | 03/21/1968 | Active |  | 35 | 0 | 4 | -4 | -10.26\% | \% 39 | 8 | 0 |  |  |  | 0 |  |  |
| 10675 A | ALMA CENTER | 01/30/1967 | Active |  | 33 | 0 | 0 | 0 | 0.00\% | \% 33 |  | 9 |  | 3 | P,T,M | 22 |  |  |
| 10676 A | ALTOONA | 02/21/1961 | Active |  | 61 | 0 | 0 | 0 | 0.00\% | \% 55 |  | 0 |  |  | P,M | 1 |  | \$1000.C |
| 10677 A | ARCADIA | 07/17/1951 | Active |  | 38 | 0 | 0 | 0 | 0.00\% | \% 39 |  | 4 |  | 2 | T,M | 9 |  |  |
| 10678 A | AUGUSTA | 11/20/1939 | Active |  | 46 | 2 | 1 | 1 | 2.22\% | \% 49 | 29 | 0 |  |  | P,T,M | 0 |  |  |
| 10680 B | BLACK RIVER FALLS | 10/08/1937 | Active |  | 61 | 0 | 0 | 0 | 0.00\% | \% 64 |  | 9 |  | 2 | P,M | 11 | 90+ Days | \$2000.C |
| 10681 B | BLAIR | 03/24/1958 | Active |  | 23 | 0 | 0 | 0 | 0.00\% | \% 23 |  | 1 |  |  |  | 36 |  |  |
| 53356 | BOYCEVILLE | 06/15/1992 | Active |  | 21 | 2 | 0 | 2 | 10.53\% | \% 16 |  | 0 |  |  | P,S,M | 0 |  |  |
| 64949 | CLEGHORN | 01/18/2002 | Active |  | 48 | 1 | 0 | 1 | 2.13\% | \% 43 |  | 0 |  |  |  | 17 |  |  |
| 10690 | COCHRANE BUFFALO CITY | 04/18/1967 | Active |  | 14 | 0 | 0 | 0 | 0.00\% | \% 17 |  | 8 | 2 | None |  | N/A |  |  |
| 31431 D | DEER PARK | 12/22/1975 | Active |  | 18 | 0 | 1 | -1 | -5.26\% | 22 | 8 | 2 |  | 2 | P | 25 |  |  |
| 10692 D | DURAND | 03/08/1965 | Active |  | 41 | 0 | 0 | 0 | 0.00\% | \% 41 |  | 0 |  |  |  | 52 |  |  |
| 10693 E | EAU CLAIRE | 05/11/1946 | Active |  | 33 | 1 | 0 | 1 | 3.13\% | \% 31 |  | 0 |  |  |  | 9 |  | \$500.C |
| 37795 E | EAU CLAIRE EVE | 12/06/1979 | Active |  | 22 | 0 | 0 | 0 | 0.00\% | \% 21 |  | 6 |  |  | S | 18 |  |  |
| 43145 E | EAU CLAIRE SEYMOUR | 11/22/1983 | Active |  | 45 | 0 | 0 | 0 | 0.00\% | \% 44 |  | 0 |  |  | M | 0 |  |  |
| 39868 E | ELEVA STRUM AREA | 05/19/1981 | Active |  | 39 | 0 | 0 | 0 | 0.00\% | 43 |  | 4 |  |  | T | 7 |  |  |
| 33020 E | ELK MOUND | 11/18/1976 | Active |  | 15 | 1 | 0 | 1 | 7.14\% | \% 14 |  | 0 |  |  | P,T,M | 0 |  |  |
| 10694 E | ELLSWORTH | 10/20/1930 | Active |  | 41 | 0 | 0 | 0 | 0.00\% | \% 44 |  | 1 |  |  |  | 1 |  |  |
| 10695 E | ETTRICK | 07/18/1951 | Active |  | 53 | 0 | 0 | 0 | 0.00\% | \% 54 |  | 8 |  |  | P | 10 |  |  |
| 10696 F | FAIRCHILD | 11/14/1968 | Active |  | 43 | 1 | 3 | -2 | -4.44\% | \% 42 | 5 | 0 |  | 7 | T,M | 31 |  |  |
| 10697 F | FALL CREEK | 03/22/1954 | Active |  | 47 | 6 | 0 | 6 | 14.63\% | \% 46 |  | 0 |  |  | T,M | 0 |  |  |
| 10698 F | FOUNTAIN CITY | 09/07/1951 | Active |  | 33 | 0 | 1 | -1 | -2.94\% | \% 36 | 10 | 0 |  |  | P,S | 3 |  | \$250.C |

Club Health Assessment for District 27 E2 through November 2011

| Club <br> Number | Club Name | Charter Date | Status |  |  | Membership |  |  |  |  |  | Reports |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current Status * | Number of Times on Status Quo within 2 years | Current <br> Member <br> Count | YTD <br> Members Added | YTD <br> Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net © } \\ \text { Growth } \end{gathered}$ | YTD <br> Net Growth\% h | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for currel Fiscal Year |
|  |  |  |  |  | If below 15 members appears in red |  |  |  | If net loss is greater than 20\% appears in red |  |  | If no report in 3 months appears in red | t When more than one year appears i red | Number of repeat terms indicated | Notes the fficers that o not have an active Email | If no report <br> t in 12 <br> months appears in red |  |  |
| 60728 | FOUNTAIN CITY FARM FEST | 05/05/1998 | Active |  | 30 | 0 | 0 | 0 | 0.00\% | \% 29 |  | 6 | 1 | None |  | N/A |  |  |
| 10701 | GALESVILLE | 08/12/1946 | Active |  | 42 | 2 | 0 | 2 | 5.00\% | \% 39 |  | 1 |  |  | P,T,M | 0 |  |  |
| 39526 | GLEN HILLS L C | 03/03/1981 | Active |  | 15 | 0 | 0 | 0 | 0.00\% | \% 17 |  | 6 |  | 3 | P,T,M | 11 |  |  |
| 41886 | HAMMOND | 10/22/1982 | Active |  | 56 | 1 | 8 | -7 | -11.11\% | \% 61 | 7 | 2 |  | 2 | T,M | 15 |  |  |
| 46822 | HUDSON | 01/23/1987 | Active |  | 42 | 0 | 4 | -4 | -8.70\% | \% 42 | 1 | 0 |  |  | T | 0 |  | \$250.C |
| 10704 | INDEPENDENCE | 08/08/1951 | Active |  | 50 | 1 | 1 | 0 | 0.00\% | \% 49 | 1 | 0 |  | 2 |  | 2 |  | \$220.C |
| 10706 | KNAPP | 05/18/1953 | Active | 1 | 17 | 1 | 2 | -1 | -5.56\% | \% 17 | 6 | 1 |  | 2 | T,M | 24 |  |  |
| 10712 | MENOMONIE | 10/16/1946 | Active |  | 101 | 1 | 0 | 1 | 1.00\% | \% 99 |  | 0 |  |  |  | 88 |  |  |
| 28018 | MERRILLAN | 02/14/1974 | Active |  | 19 | 0 | 3 | -3 | -13.64\% | \% 23 | 6 | 4 |  |  | P,S,T,M | M $/ R$ |  |  |
| 10714 | MONDOVI | 04/29/1959 | Active |  | 42 | 2 | 0 | 2 | 5.00\% | \% 38 |  | 0 |  |  | T | 1 |  |  |
| 45361 | NELSON | 09/30/1985 | Active |  | 28 | 1 | 5 | -4 | -12.50\% | \% 35 | 13 | 0 |  |  |  | 0 |  |  |
| 28019 | OSSEO | 02/15/1974 | Active |  | 33 | 1 | 1 | 0 | 0.00\% | \% 33 | 9 | 1 |  | 2 | T,M | 1 |  |  |
| 10715 | PEPIN | 08/24/1972 | Active |  | 38 | 0 | 4 | -4 | -9.52\% | \% 42 | 14 | 0 |  | 2 | T,M | 0 |  |  |
| 10716 | PIGEON FALLS | 05/31/1960 | Active |  | 21 | 0 | 0 | 0 | 0.00\% | \% 24 |  | 5 |  | 2 | P, T | 47 |  |  |
| 10717 | PLEASANTVILLE | 10/31/1968 | Active |  | 26 | 0 | 0 | 0 | 0.00\% | \% 26 |  | 0 |  |  | M | 15 |  |  |
| 10718 | PLUM CITY | 03/13/1967 | Active |  | 27 | 0 | 2 | -2 | -6.90\% | \% 26 | 8 | 1 |  |  | T,M | 10 |  |  |
| 38959 | PRESCOTT | 10/20/1980 | Active |  | 31 | 2 | 0 | 2 | 6.90\% | \% 24 |  | 0 |  | 2 | P,M | 0 |  |  |
| 10722 | RIVER FALLS | 11/22/1937 | Active |  | 59 | 1 | 1 | 0 | 0.00\% | \% 58 | 14 | 0 |  |  |  | 1 |  |  |
| 10723 | ROBERTS | 01/10/1959 | Active |  | 82 | 3 | 0 | 3 | 3.80\% | \% 78 |  | 0 |  |  | P,S,M | N/R |  | \$650.C |
| 105716 | SOMERSET | 06/05/2009 | Active |  | 21 | 0 | 0 | 0 | 0.00\% | \% 19 |  | 2 |  | 4 |  | 2 |  |  |
| 10729 | SPRING VALLEY | 10/21/1947 | Active |  | 27 | 3 | 17 | -14 | -34.15\% | \% 41 | 13 | 4 |  |  | P | 16 |  |  |
| 10731 | STAR PRAIRIE | 10/01/1968 | Active |  | 13 | 1 | 0 | 1 | 8.33\% | \% 18 |  | 1 |  | 4 | T | 10 |  |  |
| 97124 | TAYLOR | 05/11/2006 | Active |  | 15 | 0 | 0 | 0 | 0.00\% | \% 15 |  | 20 | 1 | None |  | N/A |  |  |
| 10736 | TREMPEALEAU | 06/19/1972 | Active |  | 80 | 0 | 0 | 0 | 0.00\% | \% 80 |  | 0 |  |  | M | 17 |  |  |
| 55081 | WAUMANDEE AREA | 12/01/1993 | Active |  | 20 | 0 | 0 | 0 | 0.00\% | \% 21 |  | 2 |  |  | P, T | 2 |  |  |
| 10739 | WHITEHALL | 07/01/1946 | Active |  | 17 | 0 | 0 | 0 | 0.00\% | \% 17 |  | 0 |  |  | M | 3 |  | \$20.C |

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Club Health Assessment for District 27 E2 through November 2011


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


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| $\cdots$ |  | Charter Date | Status |  |  | Membership |  |  |  |  |  | Reports |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club Name |  | Current Status | Number of Times on Status Quo within 2 years | Current <br> Member Count | YTD <br> Members Added | YTD <br> Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ | YTD Net Growth\% | Member <br> Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
|  |  |  |  |  | If below 15 members appears in red |  |  |  | If net los is greate than 20\% appears in red |  |  | If no repor in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers th do not hav an active Email | If no report in 12 <br> months appears in red |  |  |




[^0]:    *     - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
    ** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.
    ***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

